

THE GINGER MAN 😹



| Team Name | |
|---|--|
| Team Leader | |
| Team Leader E Mail Address | |
| Team Leader Phone Number | |
| | |
| Additional member(s) | |
| I have read all rules and regulations and understand that I am to follow these guidelines in order to participate in the event and have my chili qualify for judging. | |
| Team leader s | ignaturedate |
| The Ginger Man Southlake 2 nd Annual Chili Cook-Off Saturday March 1, 2014 Rules, Regulations, and Entry Form Benefiting: The Pro Players Foundation | |
| | \$60 Entry Fee |
| 1. | All team members must be at least 21 years old to enter. 4 person maximum per team. Competition is limited to the first 20 teams. |
| 2. | Deadline for entry is Friday, February 14 th , 2014 at 7 p.m. All teams must fill out the entry form and pay the fee by this day and time. |
| 3. | Chili is defined by the International Chili Society* as any kind of meat or combination of meats, cooked with either red or green chili peppers, various spices and other ingredients which may include beans or pasta. |
| 4. | No ingredient may be pre-cooked or marinated in any way prior to the commencement of the official cook-off. The only exceptions are canned or bottled tomatoes, tomato sauce, peppers, pepper sauce, beans, beverages, broth, grinding and/or mixing of spices, and any other non-meat product. Meat may be treated, pre-cut or ground. MEAT MAY NOT BE PRE-COOKED. EACH TEAM MUST BE WILLING TO TASTE THEIR OWN CHILI AT THE REQUEST OF THE JUDGES. |
| | Each team must use at least one 12oz Shiner beer in his or her chili. |
| 6. | Contestants are responsible for supplying all of their own cooking utensils, heat sources (propane camp stove or turkey frier), gallon of pourable water, table, 10x10 pop up tent, etc. |
| 7. | Each team must cook a minimum 4 gallons of the chili to be submitted for judging and public consumption. |
| 8. | Each contestant will be assigned a contestant's number by the Chief Scorekeeper and be given an official judging cup. Each contestant should verify that the number on the bottom of their cup is the same as their assigned contestant number. The Scorekeeper will pick up your cup and deliver to the judges. |
| 9. | Judges will be told they should vote for the chili they like best based on the following major |
| 10. | considerations: flavor, texture of the meat, consistency, blend of spices, aroma, and color. The decisions of the Judges shall be final. |
| 11. | Prizes will be awarded for People's Choice and Judge's Pick. |
| 12. | Set up time will begin at 9:00 a.m. All teams must be in their space and set up by 10:00 a.m. Clean up and break down will begin when the judging is final. |
| 13. | Cooking will be from 9:00 a.m. and the public will start tasting at 1:00 p.m. with winners |
| 14 | announced at 4:30-5:00 p.m. |
| 14. | All Tarrant County Health Codes and Regulations must be followed at all times throughout the cook-off. An appointed person will monitor teams at all times for compliance. Failure to follow these regulations and guidelines will result in disqualification. Guidelines will be provided to each team. |
| 15. | There will be no outside alcoholic beverages allowed on The Ginger Man Property! This is a violation of our beer & wine license. This will be monitored and you will be disqualified. The TABC can come and inspect at anytime. |

* This event is not sanctioned by the International Chili Society.

LAYOUT OF EVENT



SOUTHLAKE BLVD.